## **Spiritual principles**

In his apostolic passion and after having founded the Apostolic Teaching Society, Father Jordan turned his attention to the world of science and culture, seeing in it a powerful tool apostolic.

In 1884 he sketched the statutes, in which asks men of culture to come together to fight the false ideologies of his time and spread with the word and through writing the Catholic doctrine and the defense of the Church and the Pope.

But the idea was not followed either in his time, nor in ours. He followed practically the same evolution of the movement of the laity. The Boss did not have the joy to see the blossoming of its original inspiration that came to light only from thirty years and only now is spreading worldwide.

The intuition of Father Jordan about the commitment of men of culture, has been revived in Italy in 1994 by the Movement of Lay Salvatorians Italian to give life to a genre called apostolic interior immediately Salvatorian Academic Apostolate.

## **Principles information**

The Apostleship Academic Salvatorian brings together all those scholars and lay people who engaged in science, health ,. culture, finance and society according to the various branches intend to cooperate in the apostolic mission of the Church.

It respects the individuality and charisma of each promoting the development of talent and ability to make decisions and to take responsibility in the community

With sensitivity facilitates the process of growth of its Members the spiritual, moral, intellectual for the profession itself becomes a living testimony of their adherence to the Gospel.

Membership Academic Apostolate does not exempt from participation in the pastoral activity of another kind, for example, and in their parish community. Indeed the Apostolate Academic must be able to concatenate with the path taken in the parishes and must be a driving force of the local churches.

The very high level of charisma cast must exalt in a pronounced service and missionary.

The missionary awareness of the members must be of stimulus and example for all for all the feel. For all those working in the field of science, health, culture, political and social feel the need to make efforts in a comprehensive and effective evangelization.

All those who join the Apostolate Academic, in tune with the general Salvatorian charism, must be in "permanent mission". In the words of Father Jordan, they should not feel at peace until everyone has brought the Gospel and every person on earth has the opportunity to save themselves.

## **Evolution of the idea**

In 1998 the Salvatorians Lay Italians have formed the Association of Lay Salvatorians Italian Onlus (non-profit social).

Statutory rules provide branches of apostolic action. These branches are called rectories. The first two rectories are Group Missionaries proper Rectory and the second was just the Apostleship Academic Salvatorian.

Nle 2001 takes a physiognomy own legal becoming too Onlus.

Since 2005 she has been erected in the Diocese of Rome to a Public Association of the Faithful recognized by the Italian State assuming the aspect of ecclesial body.

The AAS for nature can give life to branches operating in the public interest where you can express the above principles.

Feature of the ACD is to be strongly rooted in the territory, both as parish as Diocese. Towards the latter have special attention, both in terms of services that collaboration to the pastoral work of the Bishop. Over the past thanks to the recognition of CEI service is extended throughout Italy

Another significant element is the strong link with the Pontifical Universities in particular with the Pontifical Lateran University, the Salesian University (Institute of Psychology) and the Gregorian University (Counseling for Consecrated Life).

Finally they should highlight the close working relationships with various Italian seminaries and institutes of religious formation Male and Female.